BILL NO. S-86-02-34

SPECIAL ORDINANCE NO. S- 38-86

AN ORDINANCE approving City Utilities Purchase Order #A-52705, by the City of Fort Wayne, Indiana, by and through its Department of Purchasing, with the Underground Pipe and Valve Company, for the Water Maintenance and Service Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That City Utilities Purchase Order #A-52705, between the City of Fort Wayne, by and through its City Utilities, and the Department of Purchasing with the Underground Pipe and Valve Company, respectfully for:

> the purchase of repair clamps of various sizes for the Water Maintenance and Service Department, per the specifications in Reference #773;

involving a total cost of Eleven Thousand Five Hundred Sixty and 90/100 Dollars (\$11,560.90), all as more particularly set forth in said Purchase Order and Reference #773, which are on file in the Office of the Department of Purchasing, and are by reference incorporated herein, made a part hereof, and are hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

Councilmember

APPROVED AS TO FORM

AND LEGALITY

Bruce O. Boxberger, City Attorney

31

30

32

| Re                | ad the first t  | ime in full               | and on motion by             | y Burns,               |
|-------------------|-----------------|---------------------------|------------------------------|------------------------|
| seconded by       | 7               | ftrev.                    | and duly adopted             | read the second time   |
| Plan Commis       | a reserred to   | the Committ<br>mendation) | and Public Hearing           | tee (and the City      |
| due legal n       | otice, at the   | Council Cha               | mbers, City-Coun             | ty Building, Fort Wayn |
| Indiana, on       |                 | , the                     |                              | day of .M.,E.          |
|                   | 2 -             |                           | , ""                         | E Lennedy              |
| , DA              | TE: 2 -2        | 3-86                      | SANDRA E KI                  | ENNEDY, CITY CLERK     |
|                   |                 | D                         |                              | 9                      |
| Re<br>seconded by | ad the third t  | me in full                | and on motion by             |                        |
| passage. P        |                 | T) by the f               | ollowing vote:               | dopted, placed on its  |
|                   |                 |                           |                              |                        |
|                   | AYES            | NAYS                      | ABSTAINED                    | ABSENT TO-WIT:         |
| TOTAL VOTES       |                 |                           |                              |                        |
| BRADBURY          |                 |                           | -                            |                        |
| BURNS             |                 | -                         |                              |                        |
| EISBART           |                 |                           |                              | -                      |
| GiaQUINTA         |                 |                           |                              |                        |
| HENRY             |                 | -                         |                              | -                      |
| REDD              |                 |                           | •                            |                        |
| SCHMIDT           |                 | -                         |                              |                        |
| STIER             |                 | . —                       |                              |                        |
| TALARICO          |                 |                           |                              |                        |
| DATE:             | 3-11-8          | 6                         | No Legla Con<br>SANDRA E. KI | ler Deput Clerk        |
| Pa                | ssed and adopte | ed by the Co              | ommon Council of             | the City of Fort       |
| Wayne, Indi       | ana, as (ANNEX  | ATION) (A                 | PPROPRIATION)                | (GENERAL)              |
| (SPECIAL)         | (ZONING MAP)    | ORDINANCE                 | (RESOLUTION) N               | 10.131-86              |
| on the            | 1/16            | day of                    | D) arel                      | , 19 86,               |
|                   | ATTEST:         |                           | (SEAL)                       |                        |
| 91 1.0            | 9 11/10         | AMO O                     | ) Samue                      | 1 / 700 . ;            |
| Madegla           | Osbert OS       | any Clerk                 |                              | J. Turico              |
| SANDRA E. K.      | ENNEDY, CITY CI | JERK                      | PRESIDING OF                 | FICER                  |
| Pr                | esented by me   | to the Mayor              | r of the City of             | Fort Wayne, Indiana,   |
| on the            | 12th            | day of                    | 1) well                      | , 19 86                |
| at the hour       | of . //-        | 30 .                      | clock                        | M.,E.S.T.              |
|                   |                 |                           | W. 1:16                      | 1.110.00               |
|                   |                 |                           | SANDRA E. KE                 | ENNEDY, CITY CLERK     |
| Ap                | proved and sign | ned by me th              | nis 12th day of              | march                  |
|                   | at the hour of  |                           |                              | P.M.,E.S.T.            |
|                   |                 |                           |                              |                        |
|                   |                 |                           | WIN MOSES, J                 | TR. MAYOR              |

TAB SHEET BID REFERENCE #773
REPAIR CLAMPS
WATER MAINTENANCE & SERVICE
OPENS: FEBRUARY 4, 1986 AT 11:30 A.M.

| COMPANY NAME                    | 4" X 8"     | 6" X 8"                       | 6" X 12"       | 8" X 8" | 8" X 12" | 6" X 8"<br>W-3/4" TAP | 8" X 8"<br>W-3/4" TAP | 12" X 9"<br>W-3/4" TAP |
|---------------------------------|-------------|-------------------------------|----------------|---------|----------|-----------------------|-----------------------|------------------------|
| TRI-STATE<br>ROCKWELL BRAND     | \$20.61     | \$24.02                       | \$36.48        | \$27.70 | \$42.34  | \$30.34               | \$33.93               | \$73.17                |
| TREATY<br>MUELLER BRAND         | \$56.65     | \$65.73                       | \$77.62        | \$76.24 | \$94.74  | \$80.08               | \$90.58               | \$119.88               |
| UNDERGROUND<br>POWERSEAL BRAND  | \$19.18     | \$22.18                       | \$34.60        | \$24.43 | \$37.19  | \$29.18               | \$32.49               | \$53.09                |
| WATER PRODUCTS<br>CASCADE BRAND | \$21.00     | \$25.50                       | \$42.00        | \$29.00 | \$47.50  | \$36.00               | \$39.50               | \$55.50                |
| ETNA<br>ROCKWELL BRAND          | \$21.34     | \$23.69                       | \$36.19        | \$27.39 | \$41.87  | \$29.96               | \$33.64               | \$72.69                |
| MID WEST METER                  | NO BID      |                               |                |         |          |                       |                       |                        |
| FORD METER BOX<br>FORD BRAND    | \$20.62     | \$24.57                       | \$38.82        | \$28.61 | \$45.39  | \$33.77               | \$37.81               | \$64.58                |
| NAPPCO, INC                     | DISQUALIFIE | DISQUALIFIED - PAPER WORK NOT | K NOT IN ORDER |         |          |                       |                       |                        |
| DALUM'S UTILITY                 | NO BID      |                               |                |         |          |                       |                       |                        |
| FLEX ROD                        | NO BID      |                               |                |         |          |                       |                       |                        |

-

## CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING ONE MAIN STREET - ROOM 940 FORT WAYNE, INDIANA 46802

| BID REFERENCE #                        |  |
|--|--|
| DATE JANUARY 16, 1986                  |  |
| DUE DATE FEBRUARY 4, 1986 AT 11:30     | A.M.   |
| Department receiving bid items         | WATER MAINTENANCE AND SERVICE  |
|  | 415 E. WALLACE STREET  |
|  | FORT WAYNE, INDIANA 46803  |
| Bid Bond Required N                    | O YES _X AMOUNT _5%  |
| Performance Bond Required N            | O X YES AMOUNT   |
| Affirmative Action                     | N FILE ATTACHED  |
| State Sale Tax. The City's Ind         | RMS: NET 30 DAYS.  pt from Federal excise and Indiana liana Sales Tax Exemption Certif-            |
| icate number is 356-001-255 001 taxes. | 3, prices should not include these   |
| conditions herein and in tha           | der is acceptance of all terms and tregard the bidder agrees to be the amount of his/her bid for a |
| N                                      | THE FORD METER BOX COMPANY, INC.  Tame of Company  To farma Stoner Agent  (signature)              |
| 2                                      | Address P.O. Box 443   |
|  | City Wabash, Indiana 46992   |

- (e) Complete (1) and (2) below if participation goals of 15% MBE and 12% WBE have not been met:
  - 1. My Company cannot meet the participation goals for the following reasons: Manufacturer!

    Bidding direct! No contractor involved!
  - We have taken the following steps in an attempt to comply with these participation goals:

| Contractor |     | Contractor |  |
|------------|-----|------------|--|
|            |     |            |  |
| Ву         | Ву  | •          |  |
| Its        | Its |            |  |

- 12. Performance Bond. The successful bidder, at the time of signing the contract will be required, at his own expense, to furnish a bond guaranteeing faithful execution of the contract, in full amount of the contract price, executed by the bidder and a surety company admitted to do business in Indiana, on the bond form provided or approved by the City. The Performance Bond shall contain the following clause: "The said Surety, for value received, hereby stipulates and agrees, that no change, extension of the time, alteration or addition to the terms of the contract or to the work to be performed thereunder, or the specifications accompanying the same, shall in any way affect its obligation on this bond, and it does hereby waive notice of any change, extension of time, alteration or addition to the terms of the contract, or to the work or specification.
- This agreement, although executed on behalf of the City by the Mayor and the Purchasing Agent shall not be binding upon the City unless and until the contract has been ratified and approved by the Common Council of the City of Fort Wayne, Indiana. If the Common Council fails to approve the contract within ninety days after the date of bid opening, then the contractor shall not be bound to the contract unless he/she/it elects to be so bound.

## 1986 REQUIREMENTS FOR REPAIR CLAMPS

FULL SERVICE REPAIR CLAMPS WITH STAINLESS STEEL BOLTS AND NUTS AND BONDING DEVICE \*(PREFER BRANDS - MUELLER, CLOW, CASCADE AND FORD)

| SIZE     | EST. QUANTIT | MAKE AND MODEL NUMBER | UNIT PRICE |
|----------|--------------|-----------------------|------------|
| 4" X 8"  | 25 +/-       | *FORD FS1-514x7½      | \$ 20.62   |
| 6" X 8"  | 100 +/-      | *FORD FS1-724x7½      | \$ 24.57   |
| 6" X 12" | 100 +/-      | *FORD FS1-724x12½     | \$ 38.82   |
| 8" X 8"  | 25 +/-       | *FORD FS1-939-7½      | \$ 28.61   |
| 8" X 12" | 15 +/-       | *FORD FS1-939-12½     | \$ 45.39   |

<sup>\*</sup> Above with electric conductivity strap.

## SERVI-SEAL REPAIR CLAMPS WITH STAINLESS STEEL BOLTS, NUTS AND BONDING DEVICE

| 6" X 8" WITH 3/4" TAP  | 90 +/- | *FORD $FS1-724-7\frac{1}{2}-cc3$ | \$ 33.77 |
|------------------------|--------|----------------------------------|----------|
| 8" X 8" WITH 3/4" TAP  | 25 +/- | *FORD FS1-939-7½-cc3             | \$ 37.81 |
| 12" X 9" WITH 3/4" TAP | 15 +/- | *FORD FS1-1350-10-cc3            | \$ 64.58 |

<sup>\*</sup> Above with electric conductivity strap.

TERM OF AGREEMENT: MARCH 1, 1986 THRU FEBRUARY 28, 1987

SHIPMENT

F.O.B. FORT WAYNE, INDIANA DELIVERY TIME AFTER RECEIPT OF ORDER Approx.3-5 wks.

ALL CLAMPS MUST MEET WATER UTILITY MATERIAL SPECS

### OPTION RENEWAL

BY MUTUAL AGREEMENT BETWEEN THE CITY OF FORT WAYNE AND THE SUPPLIER, THE CONTRACT PERIOD MAY BE EXTENDED FOR AN ADDITIONAL PERIOD NOT TO EXCEED ONE (1) YEAR. HOWEVER, THE AGREEMENT TO EXTEND MUST BE COMPLETED IN WRITING NOT LESS THAN FIFTEEN (15) DAYS PRIOR TO EXPIRATION DATE. THE CONTRACT MAY BE EXTENDED ONLY AT THE SAME PRICE AND UNDER THE SAME CONDITIONS GOVERNING THE ORIGINAL CONTRACT.

<sup>\*</sup> ROCKWELL CLAMPS WITH NEW CORRECTED BONDING DEVICE ONLY, WILL BE ACCEPTED

## CERTIFICATION OF BIDDER/VENDOR

| The undersigned, on behalf of THE FORD METER BOX                     |
|--|
| COMPANY, INC. , does hereby make the following representations       |
| to the City of Fort Wayne, Indiana,                                  |
| WHEREAS, it is acknowledged that the Common Council                  |
| of the City of Fort Wayne, Indiana, has passed an ordinance con-     |
| demning the apartheid policies of the country of South Africa;       |
| WHEREAS, Council's ordinance requires that all persons,              |
| firms or corporations submitting bids to the City, for goods and     |
| services, certify, as part of the bid, that such entity does not     |
| support the policies of apartheid in South Africa.                   |
| The undersigned states, on behalf of THE FORD METER                  |
| BOX COMPANY, INC. , that THE FORD METER BOX COMPANY, INC.            |
| does not support or endorse the policy of apartheid in South Africa. |
| IN WITNESS WHEREOF, this Certification has been signed               |
| this 30th day of January , 1986.                                     |

D. L.

THE FORD METER BOX COMPANY, INC. (Name of Bidder/Vendor)

(Name and Title of Person Signing)

# Warranty

All merchandise is warranted to be free from defects in material and factory workmanship. We will provide, free of charge, new products in equal quantities for any that prove defective within one year from date of shipment from our factory. Manufacturer shall not be liable for any loss, damage, or injury, direct or consequential, arising out of the use of or the inability to use Before using, user shall the product. determine the suitability of the product for his intended use and user assumes all risk connection and liability whatever in claims for labor therewith. No consequential damage will be allowed. The foregoing may not be changed except by agreement signed by an officer of the manufacturer.

The Ford Meter Box Company, Inc.

BID REFERENCE # \_\_\_\_\_\_\_\_\_\_

DATE \_\_JANUARY 16, 1986

## CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING ONE MAIN STREET - ROOM 940 FORT WAYNE, INDIANA 46802

| DUE DATE FEBRUARY 4, 1986 AT 11:3                           | 0 A.M.   |
|---|--|
| Department receiving bid item                               | S WATER MAINTENANCE AND SERVICE  |
|   | 415 E. WALLACE STREET  |
|   | FORT WAYNE, INDIANA 46803  |
| Bid Bond Required   | NO YES X AMOUNT 5%   |
| Performance Bond Required                                   | NO X YES AMOUNT  |
| Affirmative Action  | ON FILE X ATTACHED   |
| The City of Fort Wayne is exe State Sale Tax. The City's In | empt from Federal excise and Indiana ndiana Sales Tax Exemption Certif-                                    |
| conditions herein and in th                                 | idder is acceptance of all terms and nat regard the bidder agrees to be to the amount of his/her bid for a |
|   | ETNA SUPPLY COMPANY Name of Company  |
|   | by LARRY POTGETER Potgete Agent (signature)  |
|   | Address 529 - 32nd STREET SOUTHEAST  |
|   | City WYOMING, MI 49508-2392  |

#### 1986 REQUIREMENTS FOR REPAIR CLAMPS

FULL SERVICE REPAIR CLAMPS WITH STAINLESS STEEL BOLTS AND NUTS AND BONDING DEVICE \*(PREFER BRANDS - MUELLER, CLOW, CASCADE AND FORD)

| EST. QUANTITY | MAKE AND MODEL NUMBER UNIT PRICE       | _  |
|---------------|--|--|
| 25 +/-        | Rockwell 261-048007-700 \$ 21.34       | _  |
| 100 +/-       | Rockwell 261-069007-700 \$ 23.69       |  |
| 100 +/-       | Rockwell 261-069012-700 \$ 36.19       |  |
| 25 +/-        | Rockwell 261-090507-700 \$ 27.39       |  |
| 15 +/-        | Rockwell 261-090512-700 \$ 41.87       |  |
|               | 25 +/-<br>100 +/-<br>100 +/-<br>25 +/- | 25 +/- Rockwell 261-048007-700 \$ 21.34<br>100 +/- Rockwell 261-069007-700 \$ 23.69<br>100 +/- Rockwell 261-069012-700 \$ 36.19<br>25 +/- Rockwell 261-090507-700 \$ 27.39 |

## SERVI-SEAL REPAIR CLAMPS WITH STAINLESS STEEL BOLTS, NUTS AND BONDING DEVICE

| 6" X 8" WITH 3/4" TAP  | 90 +/- | Rockwell 264-069007-707 \$ 29.96 |
|------------------------|--------|----------------------------------|
| 8" X 8" WITH 3/4" TAP  | 25 +/- | Rockwell 264-090507-707 \$ 33.64 |
| 12" X 9" WITH 3/4" TAP | 15 +/- | Rockwell 265-132010-707 \$ 72.69 |

#### ALL CLAMPS MUST MEET WATER UTILITY MATERIAL SPECS

TERM OF AGREEMENT: MARCH 1, 1986 THRU FEBRUARY 28, 1987

F.O.B. See below DELIVERY TIME AFTER RECEIPT OF ORDER 6 to 8 weeks

F.O.B. Fort Wayne on \$600.00 net value if less freight will be added to invoice.

#### OPTION RENEWAL

BY MUTUAL AGREEMENT BETWEEN THE CITY OF FORT WAYNE AND THE SUPPLIER, THE CONTRACT PERIOD MAY BE EXTENDED FOR AN ADDITIONAL PERIOD NOT TO EXCEED ONE (1) YEAR. HOWEVER, THE AGREEMENT TO EXTEND MUST BE COMPLETED IN WRITING NOT LESS THAN FIFTEEN (15) DAYS PRIOR TO EXPIRATION DATE. THE CONTRACT MAY BE EXTENDED ONLY AT THE SAME PRICE AND UNDER THE SAME CONDITIONS GOVERNING THE ORIGINAL CONTRACT.

\* ROCKWELL CLAMPS WITH NEW CORRECTED BONDING DEVICE ONLY, WILL BE ACCEPTED

# CERTIFICATION OF BIDDER/VENDOR

| The undersigned, on behalf of ETNA SUPPLY COMPANY                    |
|--|
| , does hereby make the following representations                     |
| to the City of Fort Wayne, Indiana.                                  |
| WHEREAS, it is acknowledged that the Common Council                  |
| of the City of Fort Wayne, Indiana, has passed an ordinance con-     |
| demning the apartheid policies of the country of South Africa;       |
| WHEREAS, Council's ordinance requires that all persons,              |
| firms or corporations submitting bids to the City, for goods and     |
| services, certify, as part of the bid, that such entity does not     |
| support the policies of apartheid in South Africa.                   |
| The undersigned states, on behalf of                                 |
| , that   |
| does not support or endorse the policy of apartheid in South Africa. |
| IN WITNESS WHEREOF, this Certification has been signed               |
| this day of, 19  |
|  |
| (Name of Bidder/Vendor)  |
| (Name and Title of Person Signing)                                   |

## CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING ONE MAIN STREET - ROOM 940 FORT WAYNE, INDIANA 46802

| BID REFERENCE #  |  |
|--|--|
| DATE JANUARY 16, 1986  |  |
| DUE DATE FEBRUARY 4, 1986 AT 11:3  | 30 A.M.  |
| Department receiving bid item  | s WATER MAINTENANCE AND SERVICE  |
|  | 415 E. WALLACE STREET  |
|  | FORT WAYNE, INDIANA 46803  |
| Bid Bond Required  | NO YES X AMOUNT 5%   |
| Performance Bond Required  | NO X YES AMOUNT  |
| Affirmative Action   | ON FILE X ATTACHED   |
| The City of Fort Wayne is exertate Sale Tax. The City's I icate number is 356-001-255 0 taxes. | be allowed as follows:   |
| conditions herein and in the   | idder is acceptance of all terms and hat regard the bidder agrees to be to the amount of his/her bid for a |
|  | Water Products Company   |
|  | Name of Company  |
|  | by Land LStorm Agent (signature)   |
|  | Address 112 West Water Street  |
|  | City Wabash, Indiana 46992   |

### 1986 REQUIREMENTS FOR REPAIR CLAMPS

FULL SERVICE REPAIR CLAMPS WITH STAINLESS STEEL BOLTS AND NUTS AND BONDING DEVICE \*(PREFER BRANDS - MUELLER, CLOW, CASCADE AND FORD)

| SIZE     | EST. QUANTITY | MAKE AND MODEL NUMBER | UNIT PRICE |
|----------|---------------|-----------------------|------------|
| 4" X 8"  | 25 +/-        | Cascade CR1-0480-08   | \$ 21.00   |
| 6" X 8"  | 100 +/-       | Cascade CR1-0690-08   | \$ 25.50   |
| 6" X 12" | 100 +/-       | Cascade CR1-0690-12   | \$ 42.00   |
| 8" X 8"  | 25 +/-        | Cascade CR1-0905-08   | \$ 29.00   |
| 8" X 12" | 15 +/-        | Cascade CR1-0905-12   | \$ 47.50   |

## SERVI-SEAL REPAIR CLAMPS WITH STAINLESS STEEL BOLTS, NUTS AND BONDING DEVICE

| 6" X 8" WITH 3/4" TAP  | 90 +/- | Cascade CRT1-0690-08\$ 36.00         |
|------------------------|--------|--------------------------------------|
|                        |        | X3/4                                 |
| 8" X 8" WITH 3/4" TAP  | 25 +/- | Cascade CRT1-0905-08 <b>\$</b> 39.50 |
| 12" X 9" WITH 3/4" TAP | 15 +/- | Cascade CRT1-1320-09\$ 55.50         |
|                        |        | X3/4                                 |

#### ALL CLAMPS MUST MEET WATER UTILITY MATERIAL SPECS

TERM OF AGREEMENT: MARCH 1, 1986 THRU FEBRUARY 28, 1987

| F.O.B. Fort Wayne | DELIVERY | TIME | AFTER | RECEIPT | OF | ORDER | 2-3 | weeks |
|-------------------|----------|------|-------|---------|----|-------|-----|-------|
|                   |          |      |       |         |    |       |     |       |

## OPTION RENEWAL

BY MUTUAL AGREEMENT BETWEEN THE CITY OF FORT WAYNE AND THE SUPPLIER, THE CONTRACT PERIOD MAY BE EXTENDED FOR AN ADDITIONAL PERIOD NOT TO EXCEED ONE (1) YEAR. HOWEVER, THE AGREEMENT TO EXTEND MUST BE COMPLETED IN WRITING NOT LESS THAN FIFTEEN (15) DAYS PRIOR TO EXPIRATION DATE. THE CONTRACT MAY BE EXTENDED ONLY AT THE SAME PRICE AND UNDER THE SAME CONDITIONS GOVERNING THE ORIGINAL CONTRACT.

\* ROCKWELL CLAMPS WITH NEW CORRECTED BONDING DEVICE ONLY, WILL BE ACCEPTED

# CERTIFICATION OF BIDDER/VENDOR

| The undersigned, on behalf of Water Products Company   |
|--|
| , does hereby make the following representations   |
| to the City of Fort Wayne, Indiana.  |
| WHEREAS, it is acknowledged that the Common Council  |
| of the City of Fort Wayne, Indiana, has passed an ordinance con-   |
| demning the apartheid policies of the country of South Africa;   |
| WHEREAS, Council's ordinance requires that all persons,  |
| firms or corporations submitting bids to the City, for goods and   |
| services, certify, as part of the bid, that such entity does not   |
| support the policies of apartheid in South Africa.   |
| The undersigned states, on behalf of Water   |
| Products Company , that Water Products Company   |
| does not support or endorse the policy of apartheid in South Africa.  IN WITNESS WHEREOF, this Certification has been signed |
| this 31st day of January , 19 86.  |
| Water Products Company   |
| (Name of Bidder/Vendor)  (Name of Bidder/Vendor)  (Name and Title of Person Signing)   |

## CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING ONE MAIN STREET - ROOM 940 FORT WAYNE, INDIANA 46802

| BID REFERENCE #   |  |
|---|--|
| DATE JANUARY 16, 1986                                       |  |
| DUE DATE FEBRUARY 4, 1986 AT 11:3                           | 0 A.M.   |
| Department receiving bid items                              | WATER MAINTENANCE AND SERVICE  |
|   | 415 E. WALLACE STREET  |
|   | FORT WAYNE, INDIANA 46803  |
| Bid Bond Required   | NO YES X AMOUNT 5%   |
| Performance Bond Required                                   | NO X YES AMOUNT  |
| Affirmative Action  | ON FILE ATTACHED   |
| The City of Fort Wayne is exe State Sale Tax. The City's Tr | mpt from Federal excise and Indiana diana Sales Tax Exemption Certif-                                    |
| conditions nerein and in th                                 | dder is acceptance of all terms and at regard the bidder agrees to be to the amount of his/her bid for a |
|   | Underground Pipe & Valve, Inc.   |
|   | Name of Company  |
|   | by James P Butter Agent  |
|   | (signature)  |
|   | Address P.O. Box 508   |
|   | City South Bend, IN 46624  |

supplies to be furnished and amount of bid on each article.)

## BID, OFFER OR PROPOSAL

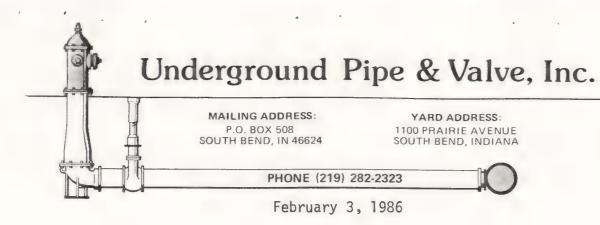
on

# MATERIAL OR MATERIALS, EQUIPMENT, GOODS OR SUPPLIES

| Fort Wayne                                      | Indiana           | February 3,        | , 19                        | 36      |
|---|-------------------|--------------------|-----------------------------|---------|
| To Department of Purchasing State name official | City of Fort      | Wayne, India       | na                          | • • • • |
| Pursuant to notices given, the undersigned pr   | oposes to furnish | the material or i  | materials, equipment, goods | or      |
| supplies as per said notices and specifications | now on file in    | the office of      |                             | • • • • |
| Department of Purchasing                        | City o            | f Fort Wayne,      | Indiana                     |         |
| state name off                                  | ficial position   | and muni           | cipality                    |         |
| and as per copy thereof, hereto attached, or a  | s described here  | ein for the follow | ing amounts:                |         |
| (State the class or item number or an exac      | t description of  | the material or n  | naterials, equipment, goods | or      |

| Class or Item | Quantity | Unit | Quality — Description                         | Unit Price | Amount   |
|---------------|----------|------|---|------------|----------|
|               |          |      | Service Repair clamps w/SS Bolts & Nuts and E | Bonding De | vice     |
| 1             | 25 +/-   |      | 4" x 8" Power Seal 3121 AS                    | 19.18      | 479.50   |
| 2             | 100 +/-  |      | 6" x 8" Power Seal 3121 AS                    | 22.18      | 2,218.00 |
| 3             | 100 +/-  |      | 6" x 12" Power Seal 3121 AS                   | 34.60      | 3,460.00 |
| 4             | 25 +/-   |      | 8" x 8" Power Seal 3121 AS                    | 24.43      | 610.75   |
| 5             | 15 +/-   |      | 8" x 12" Power Seal 3121 AS                   | 37.19      | 557.85   |
|               |          |      | Servi-Seal Repair Clamps w/SS Bolts & Nuts a  | nd Bonding | Device   |
| 1             | 90 +/-   |      | 6" x 8" with 3/4" Tap Power Seal 3131 AS      | 29.18      | 2,626.20 |
| 2             | 25 +/-   |      | 8" x 8" with 3/4" Tap Power Seal 3131 AS      | 32.49      | 812.25   |
| 3             | 15 +/-   |      | 12" x 9" with 3/4" Tap Power Seal 3131 AS     | 53.09      | 796.35   |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      |   |            |          |

IF MORE SPACE IS NEEDED-ATTACH SEPARATE SHEET



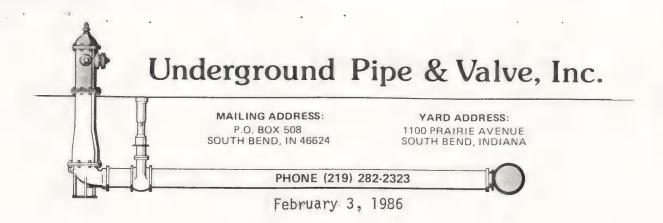
To Whom It May Concern,

This is to advise you that the Special Products Division of Clow Corporation has been sold to a group of former employees and a new company named Power Seal was formed.

There have been no change in products, therefore the Clow Vega Clamp furnished to you during 1985 is exactly the same clamp we are bidding for 1986 except for the Co. name stamped on the product.

Yours very truly,

Phil Martino Sales Manager



MBE - WBE

We at Underground Pipe & Valve, Inc. are committed to goals for affirmative action, and currently on file with the City of Fort Wayne for same. We could not find any MBE - WBE in the immediate area who are in the waterworks wholesale supply or manufacturing business.

We have called the office which handles MBE - WBE to ask if they had anyone on file. We were informed that they did not and advised us to state in a letter that there are not any MBE - WBE waterworks wholesalers or manufacturers in our immediate area. This letter is in compliance of that requested.

Yours very truly,

James P. Butler

Ductile Iron Pipe • PVC Water & Sewer Pipe • VIT Clay Pipe • Flanged Pipe • Machine Shop • Valves, Fire Hydrants Complete Fitting Line • Couplings • Repair Clamps • Copper, Brass Goods • UL — FM Products

- (e) Complete (1) and (2) below if participation goals of 15% MBE and 12% WBE have not been met:
  - 1. My Company cannot meet the participation goals for the following reasons:

    See Attached Letter
  - We have taken the following steps in an attempt to comply with these participation goals:

|            | Underground Pipe & Valve, Inc. |
|------------|--------------------------------|
| Contractor | Contractor                     |
| Ву         | By James P Bull                |
| Its        | Its Presedent                  |

- 12. Performance Bond. The successful bidder, at the time of signing the contract will be required, at his own expense, to furnish a bond guaranteeing faithful execution of the contract, in full amount of the contract price, executed by the bidder and a surety company admitted to do business in Indiana, on the bond form provided or approved by the City. The Performance Bond shall contain the following clause: "The said Surety, for value received, hereby stipulates and agrees, that no change, extension of the time, alteration or addition to the terms of the contract or to the work to be performed thereunder, or the specifications accompanying the same, shall in any way affect its obligation on this bond, and it does hereby waive notice of any change, extension of time, alteration or addition to the terms of the contract, or to the work or specification.
- This agreement, although executed on behalf of the City by the Mayor and the Purchasing Agent shall not be binding upon the City unless and until the contract has been ratified and approved by the Common Council of the City of Fort Wayne, Indiana. If the Common Council fails to approve the contract within ninety days after the date of bid opening, then the contractor shall not be bound to the contract unless he/she/it elects to be so bound.

## SCHEDULE

The contractor agrees to furnish at his/her/its own cost all labor, insurance, materials, equipment, and power for the completed delivery of the supplies.

All supplies and deliveries of supplies will be in accordance with: the IFB, this contract and any applicable plans, specifications, and drawings for a TOTAL PRICE of \$ .

(If unit prices are applicable, the contractor agrees to perform for those unit prices as set forth in the Schedule of Unit Prices attached hereto.) The supplies shall be delivered as follows:

14 Days after receipt of order

// 2. Liquidated Damages Provision. (This clause shall be applicable to this contract only if the box contains a checkmark or "X".)

It is hereby agreed by and between the City of Fort Wayne and contractor that time is of the essence of this agreement, and the contractor agrees that it will deliver the supplies as herein called for on or before the times spelled out in the contract. The parties agree that it is a business and governmental necessity that the supplies be delivered by these dates. The parties agree that in the event the supplies are not delivered by these dates, that it will be difficult or impossible to make an accurate determination of the damages that will be incurred by the City of Fort Wayne, and therefore provide for liquidated damages in the sum of \$ per day as a reasonable estimate as to the damages which would be incurred by the City of Fort Wayne. The parties further agree that causes beyond the control of the contractor may delay delivery of supplies. Therefore, the parties agree that delays in the dates for delivery of supplies beyond the control of the contractor shall not result in liquidated damages.

Delays beyond the control of the contractor can include but are not restricted to: Acts of God or of the public enemy, acts of the United States Government, State of Indiana Government and City of Fort Wayne in either its sovereign or contractual capacity, fires, floods, epidemics, guarantee restrictions, strikes, freight embargoes, and unusually severe weather; but, in every case, the failure to perform must be beyond control and without the fault or negligence of the contractor. If the

## 1986 REQUIREMENTS FOR REPAIR CLAMPS

FULL SERVICE REPAIR CLAMPS WITH STAINLESS STEEL BOLTS AND NUTS AND BONDING DEVICE \*(PREFER BRANDS - MUELLER, CLOW, CASCADE AND FORD)

| SIZE     | EST. QUANTITY | EST. QUANTITY MAKE AND MODEL NUMBER |                 |  |  |
|----------|---------------|-------------------------------------|-----------------|--|--|
| 4" X 8"  | 25 +/-        | Power Seal 3121 AS                  | <b>\$</b> 19.18 |  |  |
| 6" X 8"  | 100 +/-       | Power Seal 3121 AS                  | <b>\$</b> 22.18 |  |  |
| 6" X 12" | 100 +/-       | Power Seal 3121 AS                  | <b>\$</b> 34.60 |  |  |
| 8" X 8"  | 25. +/-       | Power Seal 3121 AS                  | <b>\$</b> 24.43 |  |  |
| 8" X 12" | 15 +/-        | Power Seal 3121 AS                  | <b>\$</b> 37.19 |  |  |

## SERVI-SEAL REPAIR CLAMPS WITH STAINLESS STEEL BOLTS, NUTS AND BONDING DEVICE

| 6" X 8" WITH 3/4" TAP  | 90 +/- | Power Seal 3131 AS | \$_ | 29.18 |
|------------------------|--------|--------------------|-----|-------|
| 8" X 8" WITH 3/4" TAP  | 25 +/- | Power Seal 3131 AS | \$_ | 32.49 |
| 12" X 9" WITH 3/4" TAP | 15 +/- | Power Seal 3131 AS | \$_ | 53.09 |

ALL CLAMPS MUST MEET WATER UTILITY MATERIAL SPECS

TERM OF AGREEMENT: MARCH 1, 1986 THRU FEBRUARY 28, 1987

| F.O.B. Fort Wayne | DELIVERY | TIME | AFTER | RECEIPT | OF | ORDER | 14 Days |
|-------------------|----------|------|-------|---------|----|-------|---------|
|-------------------|----------|------|-------|---------|----|-------|---------|

#### OPTION RENEWAL

BY MUTUAL AGREEMENT BETWEEN THE CITY OF FORT WAYNE AND THE SUPPLIER, THE CONTRACT PERIOD MAY BE EXTENDED FOR AN ADDITIONAL PERIOD NOT TO EXCEED ONE (1) YEAR. HOWEVER, THE AGREEMENT TO EXTEND MUST BE COMPLETED IN WRITING NOT LESS THAN FIFTEEN (15) DAYS PRIOR TO EXPIRATION DATE. THE CONTRACT MAY BE EXTENDED ONLY AT THE SAME PRICE AND UNDER THE SAME CONDITIONS GOVERNING THE ORIGINAL CONTRACT.

\* ROCKWELL CLAMPS WITH NEW CORRECTED BONDING DEVICE ONLY, WILL BE ACCEPTED

## CERTIFICATION OF BIDDER/VENDOR

| The undersigned, on behalf of Underground Pipe & Valve, Inc.         |
|--|
| , does hereby make the following representations                     |
| to the City of Fort Wayne, Indiana.                                  |
| WHEREAS, it is acknowledged that the Common Council                  |
| of the City of Fort Wayne, Indiana, has passed an ordinance con-     |
| demning the apartheid policies of the country of South Africa;       |
| WHEREAS, Council's ordinance requires that all persons,              |
| firms or corporations submitting bids to the City, for goods and     |
| services, certify, as part of the bid, that such entity does not     |
| support the policies of apartheid in South Africa.                   |
| The undersigned states, on behalf of Underground Pipe & Valve, Inc   |
| that Underground Pipe & Valve, Inc.                                  |
| does not support or endorse the policy of apartheid in South Africa. |
| IN WITNESS WHEREOF, this Certification has been signed               |
| this 3rd day of February , 19 86.                                    |
| Underground Pipe & Valve, Inc.                                       |

(Name of Bidder/Vendor)

(Name and Title of Person Signing)

## BID, OFFER OR PROPOSAL

on

# MATERIAL OR MATERIALS, EQUIPMENT, GOODS OR SUPPLIES

| Greenville Ol  | lio<br>Grang XX                | , 19.86                        |
|--|--------------------------------|--------------------------------|
| To Carol J. Offerle, Director of  State name official position |                                | yne, Indiana                   |
| Pursuant to notices given, the undersigned proposes            | to furnish the material or m   | naterials, equipment, goods or |
| supplies as per said notices and specifications now of         | n file in the office of        |                                |
| Larry Diebert Water Supering state name official post          |                                |                                |
| and as per copy thereof, hereto attached, or as desc           | ribed herein for the following | ng amounts:                    |
| (State the class or item number or an exact descr              | iption of the material or m    | aterials, equipment, goods or  |
| supplies to be furnished and amount of bid on each             | article.)                      |                                |

| Class or Item | Quantity | Unit | Quality — Description                         | Unit Price | Amount   |
|---------------|----------|------|---|------------|----------|
|               | 25       |      | Mueller 2-520-9-474 Repair Clamp              | 56.65      | 1,416.25 |
|               | 100      |      | Mueller 2-520-9-684 Repair Clamp              | 65.73      | 6,573.00 |
|               | 100      |      | Mueller 2-250-12-684 Repair Clamp             | 77.62      | 7,762.00 |
|               | 25       |      | Mueller 2-520-9-899 Repair Clamp              | 76.24      | 1,906.0  |
|               | 15       |      | Mueller 2-520-12-899 Repair Clamp             | 94.74      | 1,421.10 |
|               | 90       |      | Mueller 2-522-9-684 Repair Clamp              | 80.08      | 7,207.20 |
|               | 25       |      | Mueller 2-522-9-899 Repair Clamp              | 90.58      | 2,264.5  |
|               | 15       |      | Mueller 2-522-9-1314 Repair Clamp             | 119.88     | 1,798.2  |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      |   |            |          |
|               |          |      | IF MORE SPACE IS NEEDED—ATTACH SEPARATE SHEET |            |          |

## CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING ONE MAIN STREET - ROOM 940 FORT WAYNE, INDIANA 46802

| BID REFERENCE #                                    |  |
|--|--|
| DATE JANUARY 16, 1986                              |  |
| DUE DATE FEBRUARY 4, 1986 AT 11:3                  | 30 A.M.  |
| Department receiving bid item                      | s WATER MAINTENANCE AND SERVICE  |
|  | 415 E. WALLACE STREET  |
|  | FORT WAYNE, INDIANA 46803  |
| Bid Bond Required                                  | NO YES X AMOUNT 5%   |
| Performance Bond Required                          | NO X YES AMOUNT  |
| Affirmative Action                                 | ON FILE ATTACHED   |
| Prompt payment discounts will if paid within days. | be allowed as follows:   |
| blace Sale Tax. The City's Tr                      | empt from Federal excise and Indiana<br>ndiana Sales Tax Exemption Certif-<br>013, prices should not include these |
| conditions nerein and in th                        | idder is acceptance of all terms and nat regard the bidder agrees to be to the amount of his/her bid for a         |
|  | Name of Company  by Pellocaes VP. Agent (signature)  |
|  | Address Box 40   |
|  | City Greenville OH 45331   |

## SCHEDULE

The contractor agrees to furnish at his/her/its own cost all labor, insurance, materials, equipment, and power for the completed delivery of the supplies.

All supplies and deliveries of supplies will be in accordance with: the IFB, this contract and any applicable plans, specifications, and drawings for a TOTAL PRICE of \$ (If unit prices are applicable, the contractor agrees to perform for those unit prices as set forth in the Schedule of Unit Prices attached hereto.) The supplies shall be delivered as follows: 30 to 60 Days A.R.O.

// 2. Liquidated Damages Provision. (This clause shall be applicable to this contract only if the box contains a checkmark or "X".)

It is hereby agreed by and between the City of Fort Wayne and contractor that time is of the essence of this agreement, and the contractor agrees that it will deliver the supplies as herein called for on or before the times spelled out in the contract. The parties agree that it is a business and governmental necessity that the supplies be delivered by these dates. The parties agree that in the event the supplies are not delivered by these dates, that it will be difficult or impossible to make an accurate determination of the damages that will be incurred by the City of Fort Wayne, and therefore provide for liquidated damages in the sum of \$\frac{1}{2} \text{ per day as a reasonable estimate as to the damages which would be incurred by the City of Fort Wayne. The parties further agree that causes beyond the control of the contractor may delay delivery of supplies. Therefore, the parties agree that delays in the dates for delivery of supplies beyond the control of the contractor shall not result in liquidated damages.

Delays beyond the control of the contractor can include but are not restricted to: Acts of God or of the public enemy, acts of the United States Government, State of Indiana Government and City of Fort Wayne in either its sovereign or contractual capacity, fires, floods, epidemics, guarantee restrictions, strikes, freight embargoes, and unusually severe weather; but, in every case, the failure to perform must be beyond control and without the fault or negligence of the contractor. If the

### 1986 REQUIREMENTS FOR REPAIR CLAMPS

FULL SERVICE REPAIR CLAMPS WITH STAINLESS STEEL BOLTS AND NUTS AND BONDING DEVICE \*(PREFER BRANDS - MUELLER, CLOW, CASCADE AND FORD)

| SIZE       | EST. QUANTITY | MAKE AND MODEL | NUMBER | UNI | T PRICE                               |
|------------|---------------|----------------|--------|-----|---------------------------------------|
|            |               | Mueller        | 53.81  |     |                                       |
| 4" XX8" 9" | 25 +/-        | 2-520-9-474    |        | \$  | 56 65                                 |
|            |               | Mueller        | 62.44  |     |                                       |
| 6" X &" 9" | 100 +/-       | 2-520-9-684    |        | \$  | 65.73                                 |
|            |               | Mueller        | 76.73  |     |                                       |
| 6" X 12"   | 100 +/-       | 2-520-12-684   |        | \$  | 77.62                                 |
|            |               | Mueller        | 72.42  |     | · · · · · · · · · · · · · · · · · · · |
| 8" x 8" 9" | 25 +/-        | 2-520-9-899    |        | \$  | 76.24                                 |
|            |               | Mueller        | 90.00  |     |                                       |
| 8" X 12"   | 15 +/-        | 2-520-12-899   |        | \$  | 94.74                                 |
|            |               |                |        |     | •                                     |

## SERVI-SEAL REPAIR CLAMPS WITH STAINLESS STEEL BOLTS, NUTS AND BONDING DEVICE

| 6" X 8" WITH 3/4" TAP    | 90 +/- | Mueller 76.06<br>2-522-9-684   | \$_ | 80.08  |
|--------------------------|--------|--------------------------------|-----|--------|
| 9" 8" X A" WITH 3/4" TAP | 25 +/- | Mueller 86.05<br>2-522-9-899   | \$_ | 90.58  |
| 12" X 9" WITH 3/4" TAP   | 15 +/- | Mueller 113.88<br>2-522-9-1314 | \$_ | 119.88 |

#### ALL CLAMPS MUST MEET WATER UTILITY MATERIAL SPECS

TERM OF AGREEMENT: MARCH 1, 1986 THRU FEBRUARY 28, 1987

F.O.B. Ft. Wayne Indiana DELIVERY TIME AFTER RECEIPT OF ORDER 30 to 60 Days

### OPTION RENEWAL

BY MUTUAL AGREEMENT BETWEEN THE CITY OF FORT WAYNE AND THE SUPPLIER, THE CONTRACT PERIOD MAY BE EXTENDED FOR AN ADDITIONAL PERIOD NOT TO EXCEED ONE (1) YEAR. HOWEVER, THE AGREEMENT TO EXTEND MUST BE COMPLETED IN WRITING NOT LESS THAN FIFTEEN (15) DAYS PRIOR TO EXPIRATION DATE. THE CONTRACT MAY BE EXTENDED ONLY AT THE SAME PRICE AND UNDER THE SAME CONDITIONS GOVERNING THE ORIGINAL CONTRACT.

\* ROCKWELL CLAMPS WITH NEW CORRECTED BONDING DEVICE ONLY, WILL BE ACCEPTED

# CERTIFICATION OF BIDDER/VENDOR

| The undersigned, on behalf of The Treaty Company                     |
|--|
| , does hereby make the following representations                     |
| to the City of Fort Wayne, Indiana.                                  |
| WHEREAS, it is acknowledged that the Common Council                  |
| of the City of Fort Wayne, Indiana, has passed an ordinance con-     |
| demning the apartheid policies of the country of South Africa;       |
| WHEREAS, Council's ordinance requires that all persons,              |
| firms or corporations submitting bids to the City, for goods and     |
| services, certify, as part of the bid, that such entity does not     |
| support the policies of apartheid in South Africa.                   |
| The undersigned states, on behalf of                                 |
| , that The Treaty Company  |
| does not support or endorse the policy of apartheid in South Africa. |
| IN WITNESS WHEREOF, this Certification has been signed               |
| this 31 day of January, 1986.  |
| The Treaty Company   |
| (Name of Bidder/Vendor)  |
| (Name and Title of Person Signing)                                   |

## CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING ONE MAIN STREET - ROOM 940 FORT WAYNE, INDIANA 46802

| BID REFERENCE #                                       |   |
|---|---|
| DATE JANUARY 16, 1986                                 |   |
| DUE DATE FEBRUARY 4, 1986 AT 11:3                     | 00 A.M.   |
| Department receiving bid item                         | S WATER MAINTENANCE AND SERVICE   |
|   | 415 E. WALLACE STREET   |
|   | FORT WAYNE, INDIANA 46803   |
| Bid Bond Required                                     | NO YES X AMOUNT 5%  |
| Performance Bond Required                             | NO X YES AMOUNT   |
| Affirmative Action                                    | ON FILE X ATTACHED  |
| Prompt payment discounts will if paid within 30 days. | be allowed as follows: NET %  |
| State Sale Tax. The City's In                         | empt from Federal excise and Indiana ndiana Sales Tax Exemption Certif-013, prices should not include these |
| conditions herein and in the                          | idder is acceptance of all terms and nat regard the bidder agrees to be to the amount of his/her bid for a  |
|   | Name of Company  by  Agent  (signature)   |
|   | Address 1120 Taylon ST  |
|   | The Alma  |

## BID, OFFER OR PROPOSAL

on

# MATERIAL OR MATERIALS, EQUIPMENT, GOODS OR SUPPLIES

| Fort Wayne                                  | Indiana                       | February 4                  |                       |
|---|-------------------------------|-----------------------------|-----------------------|
| To City of Fort Wayne State name of         | official position and municip | pality                      |                       |
| Pursuant to notices given, the undersigne   | ed proposes to furnis         | h the material or materials | , equipment, goods or |
| supplies as per said notices and specificat | ions now on file in           | the office of The Dep       | artment.of            |
| Purchases, City of Fort                     | Wayne, Fort                   |                             |                       |
| and as per copy thereof, hereto attached,   |                               |                             | nts:                  |
| (State the class or item number or an e     | exact description of          | the material or materials,  | equipment, goods or   |
| supplies to be furnished and amount of bid  | d on each article.)           |                             |                       |

| Amount | Unit Price | on      | Quality — Description |          | Unit | Quantity | Class or Item |
|--------|------------|---------|-----------------------|----------|------|----------|---------------|
|        | 20.61      | 4 x 8   | 261-048007-700        | Rockwell | ea   | 25+/-    |               |
|        | 24.02      |         | 261-069007-700        | **       | ca   | 100+/-   |               |
|        | 36.48      |         | 261-069012-700        | 11       | ea   | 100+/-   |               |
|        | 27.70      | 8 x 8   | 261-090507-700        | **       | ca   | 25+/-    |               |
|        | 42.34      | 8 x 12  | 261-090512-700        | 17       | ea   | 15+/-    |               |
|        | 30.34      | 6 x 8   | 264-069007-707        | **       | ea   | 90+/-    |               |
|        | 33.93      | 8 x 8'5 | 264-090507-707        | 11       | ea   | 25+/-    |               |
|        | 73.17      | 12 x 9  | 265-132010707         | 11       | ca   | 15+/-    |               |
|        |            |         |                       |          |      |          |               |
|        |            |         |                       |          |      |          |               |
|        |            |         |                       |          |      |          | i.            |
|        |            |         |                       |          |      |          |               |
|        |            |         |                       |          |      |          |               |
|        |            |         |                       |          |      |          |               |
|        |            |         |                       |          |      |          |               |
|        |            |         |                       |          |      |          |               |

IF MORE SPACE IS NEEDED—ATTACH SEPARATE SHEET

| THE FOLI | OWING IS THE UNDERSIGNED'S COMMITMENT OF THE MBE/WBE THE CITY FOR WORK DONE PURSUANT TO THIS CONTRACT:   |
|----------|--|
|          | The undersigned firm certifies that it is an (MBE/WBE) Contractor (cross out inapplicable provision).  |
| Also     | For MBE specify percentage of minority ownership%.   |
| b,       | For WBE specify percentage of women ownership%.  |
| (b)      | The undersigned certifies that they are a joint venture in which the following (MBE/WBE) firm (cross out inapplicable provision) is a joint venture partner.                           |
| \ \      | The MBE/WBE (cross out inapplicable provision) firm shall have % participation (employees) % participation (costs) in this project.  |
| 19/19    | Specify the percentage of minority/women ownership in the MBE/WBE firm%. (cross out inapplicable provision)  |
| (c)      | The undersigned commits % of the total bid price as a subcontract to minority business enterprise participation. The MBE firms which are proposed as subcontractors are the following: |
| 12       | Name of Firm Address Type of Work  |
|          | 1.   |

2.

3.

The undersigned commits \_\_\_ % of the total bid price as a subcontract to women business enterprise participation. The WBE firms which are proposed as subcon-(d) tractors are the following:

Name of Firm

Address

Type of Work

1.

2.

3.

o.c. 12/84 IFB Supplies Non-Fed

- (e) Complete (1) and (2) below if participation goals of 15% MBE and 12% WBE have not been met:
  - 1. My Company cannot meet the participation goals for the following reasons: Our Suppliers is
  - 2. We have taken the following steps in an attempt to comply with these participation goals:

    TREVINC to FIND MBE a WBE supplies.

| TRI-State Plumbing & Supply Co., Inc. |            |
|---------------------------------------|------------|
| Contractor                            | Contractor |
| By By Its President Its               |            |

- 12. Performance Bond. The successful bidder, at the time of signing the contract will be required, at his own expense, to furnish a bond guaranteeing faithful execution of the contract, in full amount of the contract price, executed by the bidder and a surety company admitted to do business in Indiana, on the bond form provided or approved by the City. The Performance Bond shall contain the following clause: "The said Surety, for value received, hereby stipulates and agrees, that no change, extension of the time, alteration or addition to the terms of the contract or to the work to be performed thereunder, or the specifications accompanying the same, shall in any way affect its obligation on this bond, and it does hereby waive notice of any change, extension of time, alteration or addition to the terms of the contract, or to the work or specification.
- This agreement, although executed on behalf of the City by the Mayor and the Purchasing Agent shall not be binding upon the City unless and until the contract has been ratified and approved by the Common Council of the City of Fort Wayne, Indiana. If the Common Council fails to approve the contract within ninety days after the date of bid opening, then the contractor shall not be bound to the contract unless he/she/it elects to be so bound.

## SCHEDULE

The contractor agrees to furnish at his/her/its own cost all labor, insurance, materials, equipment, and power for the completed delivery of the supplies.

All supplies and deliveries of supplies will be in accordance with: the IFB, this contract and any applicable plans, specifications, and drawings for a TOTAL PRICE of \$ See Bid with Prices (If unit prices are applicable, the contractor agrees to perform for those unit prices as set forth in the Schedule of Unit Prices attached hereto.) The supplies shall be delivered as follows:

IN APPROX 4-5 weeks ATO - F.O.B. YOUR Dock

// 2. Liquidated Damages Provision. (This clause shall be applicable to this contract only if the box contains a checkmark or "X".)

It is hereby agreed by and between the City of Fort Wayne and contractor that time is of the essence of this agreement, and the contractor agrees that it will deliver the supplies as herein called for on or before the times spelled out in the contract. The parties agree that it is a business and governmental necessity that the supplies be delivered by these dates. The parties agree that in the event the supplies are not delivered by these dates, that it will be difficult or impossible to make an accurate determination of the damages that will be incurred by the City of Fort Wayne, and therefore provide for liquidated damages in the sum of \$ per day as a reasonable estimate as to the damages which would be incurred by the City of Fort Wayne. The parties further agree that causes beyond the control of the contractor may delay delivery of supplies. Therefore, the parties agree that delays in the dates for delivery of supplies beyond the control of the contractor shall not result in liquidated damages.

Delays beyond the control of the contractor can include but are not restricted to: Acts of God or of the public enemy, acts of the United States Government, State of Indiana Government and City of Fort Wayne in either its sovereign or contractual capacity, fires, floods, epidemics, guarantee restrictions, strikes, freight embargoes, and unusually severe weather; but, in every case, the failure to perform must be beyond control and without the fault or negligence of the contractor. If the

### 1986 REQUIREMENTS FOR REPAIR CLAMPS

FULL SERVICE REPAIR CLAMPS WITH STAINLESS STEEL BOLTS AND NUTS AND BONDING DEVICE

\*(PREFER BRANDS - MUELLER, CLOW, CASCADE AND FORD)

| SIZE     | EST. QUANTITY | MAKE AND MODEL NUMBER | UNIT PRICE |
|----------|---------------|-----------------------|------------|
| 4" x 8"  | 25 +/-        | 2161-648607-700.      | \$ 20.61   |
| 6" X 8"  | 100 +/-       | 261-069007-700        | \$ 24.02   |
| 6" X 12" | 100 +/-       | 261-069012-700        | \$ 36.48   |
| 8" X 8"  | 25 +/-        | 261-090507-700        | \$ 27.70   |
| 8" X 12" | 15 +/-        | 261-090512-700        | \$ 42.34   |

## SERVI-SEAL REPAIR CLAMPS WITH STAINLESS STEEL BOLTS, NUTS AND BONDING DEVICE

| 6" X 8" WITH 3/4" TAP  | 90 +/- | 264-069007-707 | \$  | 30.34 |
|------------------------|--------|----------------|-----|-------|
| 8" X 8" WITH 3/4" TAP  | 25 +/- | 264-696507-767 | \$  | 33.93 |
| 12" X 9" WITH 3/4" TAP | 15 +/- | 265-132010-707 | \$_ | 73.17 |

ALL CLAMPS MUST MEET WATER UTILITY MATERIAL SPECS

TERM OF AGREEMENT: MARCH 1, 1986 THRU FEBRUARY 28, 1987

F.O.B. YOUR DOCK ON Sigle DELIVERY TIME AFTER RECEIPT OF ORDER 4-5 WK ARO OVDERS \$1000 NET

#### OPTION RENEWAL

BY MUTUAL AGREEMENT BETWEEN THE CITY OF FORT WAYNE AND THE SUPPLIER, THE CONTRACT PERIOD MAY BE EXTENDED FOR AN ADDITIONAL PERIOD NOT TO EXCEED ONE (1) YEAR. HOWEVER, THE AGREEMENT TO EXTEND MUST BE COMPLETED IN WRITING NOT LESS THAN FIFTEEN (15) DAYS PRIOR TO EXPIRATION DATE. THE CONTRACT MAY BE EXTENDED ONLY AT THE SAME PRICE AND UNDER THE SAME CONDITIONS GOVERNING THE ORIGINAL CONTRACT.

\* ROCKWELL CLAMPS WITH NEW CORRECTED BONDING DEVICE ONLY, WILL BE ACCEPTED

## CERTIFICATION OF BIDDER/VENDOR

| The undersigned, on behalf of Tri-Sans Purnbing John                 |
|--|
| , does hereby make the following representations                     |
| to the City of Fort Wayne, Indiana.                                  |
| WHEREAS, it is acknowledged that the Common Council                  |
| of the City of Fort Wayne, Indiana, has passed an ordinance con-     |
| demning the apartheid policies of the country of South Africa;       |
| WHEREAS, Council's ordinance requires that all persons,              |
| firms or corporations submitting bids to the City, for goods and     |
| services, certify, as part of the bid, that such entity does not     |
| support the policies of apartheid in South Africa.                   |
| The undersigned states, on behalf of The STATE                       |
| Housing Supply. Drc., that IT  |
| does not support or endorse the policy of apartheid in South Africa. |
| IN WITNESS WHEREOF, this Certification has been signed               |
| this 30th day of January, 1986.                                      |
| (Name of Bidder/Vendor)  |
| /Non-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a                           |
| (Name and Title of Person Signing)  Sidney R. Sheray, thes           |

7240

## DIGEST SHEET

TITLE OF ORDINANCE: SPECIAL

DEPARTMENT REQUESTING ORDINANCE: PURCHASING

S-86-02-34

## SYNOPSIS OF ORDINANCE:

AN ORDINANCE APPROVING CITY UTILITIES PURCHASE ORDER #A-52705 WITH RESPECT TO THE PURCHASE OF REPAIR CLAMPS OF VARIOUS SIZES FOR THE WATER MAINTENANCE AND SERVICE DEPARTMENT PER THE SPECIFICATIONS IN REFERENCE #773.

## EFFECT OF PASSAGE:

REPAIR CLAMPS ARE REQUIRED TO REPAIR BROKEN WATER MAINS.

## EFFECT OF NON-PASSAGE:

DEPARTMENT COULD NOT REPAIR WATER MAIN BREAKS.

MONEY INVOLVED (Direct costs, Expenditures, Savings):

UNDERGROUND PIPE AND VALVE

#A-52705

\$11,560.90

ASSIGNED TO COMMITTE (President):

| BILL | NO. | S-86-02-34 |  |
|------|-----|------------|--|
|      |     |            |  |

| REPORT OF THE COMMITTEE ON  | CITY UTILITIES           |
|---|--------------------------|
| WE, YOUR COMMITTEE ONCITY UTILITY   | TIES TO WHOM WA          |
| REFERRED AN (ORDINANCE) (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                         | approving City Utilities |
| Purchase Order #A-52705, by the City of   | Fort Wayne, Indiana, by  |
| and through its Department of Purchasin   |                          |
| Pipe and Valve Company, for the Water Ma  |                          |
| Department  |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
| AVE HAD SAID (ORDINANCE) (RESOLUTION) UN<br>EAVE TO REPORT BACK TO THE COMMON COUNCIL | THAT SAID (ORDINANCE)    |
| YES   | NO                       |
| PAUL M. BURNS<br>CHAIRMAN   |                          |
| THOMAS C. HENRY   |                          |
| VICE CHAIRMAN   |                          |
| BEN A. EISBART  |                          |
| JAMES S. STIER  |                          |
| Mean  |                          |
| Mark C. Charginto MARK E. GIAQUINTA   |                          |
| Mark C. Giaquinta MARK E. Giaquinta NCURRED IN 3-1/86                                 | SANDRA E. KENNEDY        |